

Restraint minimization and Safe Practice

2 Cultural Recognition

Outcome:

The **specific cultural needs of consumers** during each stage of de-escalation and restraint are recognized and **relevant cultural** advice and/or guidance is sought in order to maintain and **practise cultural safety** and the **philosophy of Te Whare Tapa Wha** (four cornerstones) effectively.

- **specific cultural needs of consumers / relevant cultural**
- **practise cultural safety**
- **philosophy of Te Whare Tapa Wha**

Specific cultural needs of consumers / relevant cultural

CULTURE

The totality of socially transmitted behaviour patterns, arts, beliefs, institutions, and all other products of human work and thought.

These patterns, traits, and products considered as the expression of a particular period, class, community, or population: *Edwardian culture; Japanese culture; the culture of poverty.*

These patterns, traits, and products considered with respect to a particular category, such as a field, subject, or mode of expression: *religious culture in the Middle Ages; musical culture; oral culture.*

The predominating attitudes and behaviour that characterize the functioning of a group or organization.

**The only Criterion within part 2
of the Restraint Minimization and Safe Practice Standard
that relates only to Maori is**

2.2

**All other criteria within this part
should be applied with a generic interpretation of the term**

“CULTURE”

Practise cultural safety

Is about;

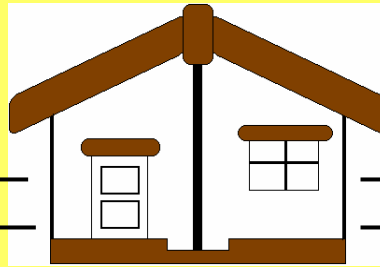
Recognising cultural difference

Respect of cultural difference

Practising according to this respect

Philosophy of Te Whare Tapa Wha

Te Whare Tapa Wha



Taha Wairua
Spiritual Wellbeing
Being Content

Taha Hinengaro
Mental Wellbeing
Being Calm

Taha Tinana
Physical Wellbeing
Being Safe

Taha Whanau
Social Wellbeing
Being Connected

Alternatives to Te Whare Tapa Wha

Whare Tapa Wha

Te Wheke

Nga Pou Mana

Components

**Wairua
Hinengaro
Tinana
Whanau**

**Wairuatanga
Hinengaro
Tinana
Whanaungatanga
Mana ake
Mauri
Ha a koro ma a kui ma
Whatumanawa**

**Whanaungatanga
Taonga tuku iho
Te ao turoa
Turangawaewae**

Features

**Spirituality
Mental Health
Physical
Family**

**Spirituality
Mental health
Physical
Family
Uniqueness
Vitality
Cultural heritage
Emotions**

**Family
Cultural Heritage
Environment
Land base**

Symbolism

A strong house

The octopus

Supporting Structures

Source: MOH Auditor training day –
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